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“Leap to the imminent future: Seizing Opportunities in Education, Economics, and Business”
held online on May 21st, 2022



Dr. Idris, M.Si
Dean

A handwritten signature in black ink, appearing to be 'Doni Satria', written over a horizontal line.

Dr. Doni Satria, SE, M.S.E
Conference Chair



FACULTY OF ECONOMICS
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PICEEBA



BOOK OF ABSTRACT

9th

**PADANG INTERNATIONAL
CONFERENCE ON EDUCATION
ECONOMICS BUSINESS, AND
ACCOUNTING 2022**

**FACULTY OF ECONOMICS
UNIVERSITAS NEGERI PADANG
Padang, Indonesia**

May 21, 2022

WELCOME MESSAGE

Dear Honorable Scholars,

I am pleased to welcome all of you to Padang, West Sumatra province for the 9th Padang International Conference on Education, Economics, Business, and Accounting or the 9th PICEEBA. This conference is organized by Faculty of Economics Universitas Negeri Padang. This event provides an international network for the academicians and researchers to share their ideas and research findings for future partnerships.

The theme of the 9th PICEEBA is *“Leap to The Imminent Future: Seizing Opportunities in Education, Economics, and Business”*. We accept papers from different economics, business, and economics education fields. All presented papers in parallel section will be published in Web of Science (WoS) indexed proceeding. Best paper award will be given to three papers with strong introduction of new technique solutions to a long standing open problem as well as new and significant contributions.

I would like to express my gratitude to the Rector of Universitas Negeri Padang for his tremendous supports. Furthermore, thank you from the bottom of my heart to all contributors: speakers, presenters, participants, track chairs, reviewers, and members of the 9th PICEEBA. Without your supports and hard work, this conference would never be happened. May you have a wonderful experience in sharing your ideas and knowledge. Enjoy our conference.

Dr. Idris, M.Si.
Dean of Faculty of Economics
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CONFERENCES PROGRAM
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Time	Activity	Speaker	PIC/Moderator
11.30 – 12.00 am	Joint to Webinar	An Online Presence	Organizing Committee
12.00 – 12.45 pm	Opening Ceremony		Organizing Committee
12.00 – 12.05 pm	Opening MC		Hari Setia Putra, M.Si
12.06 – 12.10 pm	Al-Quran Recitation		Ainaiya Alfatihah
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12.16 – 12.30 pm	Opening Speech	Rector of UNP	
12.31 – 12.35 pm	Prayer	Assist. Prof. Dr. Zul Afdal	
12.40 – 03.00 pm	Plenary Session		Assist. Prof. Dr. Eka Fauzihardani
12.40 – 01.05 pm	Speaker 1	Assoc. Prof. Dr. Zulfan Tadjoeddin	
01.06 – 01.30 pm	Speaker 2	Assoc. Prof. Dr. Ali Meftah Gerged	
01.31 – 01.55 pm	Speaker 3	Assist. Prof. Dr. Marwan	
01.56 – 02.20 pm	Speaker 4	Dr. Siti Noratishah Binti Mohd Nafi	
02.21 – 03.00 pm	Q & A		Assist. Prof. Dr. Eka Fauzihardani
03.01 – 03.20 pm	Closing Ceremony	Assist. Prof. Dr. Abror	Hari Setia Putra, M.Si
03.20 – 04.20 pm	Break		
04.20 – 07.00 pm	Parallel Session		Assist. Prof. Henri Agustin.

Rundown the 9th PICEEBA (London Time)

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02.30 – 03.00 am	Joint to Webinar	An Online Presence	Organizing Committee
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04.31 – 04.55 am	Speaker 3	Assist. Prof. Dr. Marwan	
04.56 – 05.20 am	Speaker 4	Dr. Siti Noratishah Binti Mohd Nafi	
05.21 – 06.00 am	Q & A		Assist. Prof. Dr. Eka Fauzihardani
06.01 – 06.20 am	Closing Ceremony	Assist. Prof. Dr. Abror	Hari Setia Putra, M.Si
06.20 – 07.20 am	Break		
07.20 – 10.00 am	Parallel Session		Assist. Prof. Henri Agustin.

Rundown the 9th PICEEBA (Indonesia Time)

Time	Activity	Speaker	PIC/Moderator
08.30 – 09.00 am	Joint to Webinar	An Online Presence	Organizing Committee
09.00 – 09.35 am	Opening Ceremony		Organizing Committee
09.00 – 09.05 am	Opening MC		Hari Setia Putra, M.Si
09.06 – 09.10 am	Al-Quran Recitation		Ainaiya Alfatihah
09.11 – 09.15 am	Conference Chair Report	Assist. Prof. Dr. Doni Satria	
09.16 – 09.30 am	Opening Speech	Rector of UNP	
09.31 – 09.35 am	Prayer	Assist. Prof. Dr. Zul Afdal	
09.40 - 12.00 am	Plenary Session		Assist. Prof. Dr. Eka Fauzihardani
09.40 – 10.05 am	Speaker 1	Assoc. Prof. Dr. Zulfan Tadjoeuddin	
10.06 – 10.30 am	Speaker 2	Assoc. Prof. Dr. Ali Meftah Gerged	
10.31 – 10.55 am	Speaker 3	Assist. Prof. Dr. Marwan	
10.56 – 11.20 am	Speaker 4	Dr. Siti Noratishah Binti Mohd Nafi	
11.21 – 12.00 am	Q & A		Assist. Prof. Dr. Eka Fauzihardani
12.01 – 12.20 pm	Closing Ceremony	Assist. Prof. Dr. Abror	Hari Setia Putra, M.Si
12.20 – 13.20 pm	Break		
13.20 – 16.00 pm	Parallel Session		Assist. Prof. Henri Agustin.

Rundown the 9th PICEEBA (Malaysia Time)

Time	Activity	Speaker	PIC/Moderator
09.30 – 10.00 am	Joint to Webinar	An Online Presence	Organizing Committee
10.00 – 10.35 am	Opening Ceremony		Organizing Committee
10.00 – 10.05 am	Opening MC		Hari Setia Putra, M.Si
10.06 – 10.10 am	Al-Quran Recitation		Ainaiya Alfatihah
10.11 – 10.15 am	Conference Chair Report	Assist. Prof. Dr. Doni Satria	
10.16 – 10.30 am	Opening Speech	Rector of UNP	
10.31 – 10.35 am	Prayer	Assist. Prof. Dr. Zul Afdal	
10.40 am - 13.00 pm	Plenary Session		Assist. Prof. Dr. Eka Fauzihardani
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11.31 – 11.55 am	Speaker 3	Assist. Prof. Dr. Marwan	
11.56 am – 12.20 pm	Speaker 4	Dr. Siti Noratishah Binti Mohd Nafi	
12.21 – 13.00 pm	Q & A		Assist. Prof. Dr. Eka Fauzihardani
13.01 – 13.20 pm	Closing Ceremony	Assist. Prof. Dr. Abror	Hari Setia Putra, M.Si
13.20 – 14.20 pm	Break		
14.20 – 17.00 pm	Parallel Session		Assist. Prof. Henri Agustin.

The Moderating Effect of Spirituality on Work from Home, Work-life Balance, Deviant Behavior: A Conceptual Framework

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This paper aims to propose a model related to the relationship between work from home (WFH) and work-life balance (WLB) and deviant behavior (DB) with spirituality as a moderating variable. For this purpose, a literature review was carried out on various journals related to the theme. The journals searched were sourced from Emerald Insight, Routledge, Sage, Taylor & Francis, Elsevier/Science direct, Canadian Center of Science and Education and MCSE. We then classified the studies according to the themes and examined them. This study introduces spirituality as a moderating variable which is expected to have an important role in strengthening WLB and weakening the emergence of DB under WFH conditions.

Keywords: Spirituality, work from work, work-life balance, and deviant behavior

The Moderating Effect of Spirituality on Work from Home: A Conceptual Framework

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ABSTRACT

This paper aims to propose a model related to the relationship between work from home and work-life balance and deviant behavior with spirituality as a moderating variable. For this purpose, the journals searched were sourced from Emerald Insight, Routledge, Sage, Taylor & Francis, and Elsevier/Science direct. This study introduces spirituality as a moderating variable which is expected to have an important role in strengthening work-life balance and weakening the emergence of deviant behavior.

Keywords: *Spirituality, work from work, work-life balance, and deviant behavior*

1. INTRODUCTION

WFH has made equal the total accumulated work between what is performed in the office and that performed from home. This condition will create a disruption in work-life balance. On the other hand, WFH provides opportunities for behavior to deviate from company regulations and threaten organizational norms, which is called deviant behavior.

The negative effects of WFH cannot be ignored and need to be addressed. It is important to place the spirituality variable in the context of the relationship between WFH and WLB and DB.

Workers who have good spirituality will not engage in deviant behavior at work. Spirituality as the deepest part of religion can guide, shape, and motivate good behavior and a balanced life [1]–[5].

This paper is a literature review. Recent studies on WFH's effect on work-life balance and deviant behavior has not yet placed spirituality as a moderating variable [6], [7], [16], [17], [8]–[15]. Moderating variables that are often used are age, gender education, organization tenure, and number of children living at Home [2].

It is hoped that in addition to contributing to the enrichment of literature on the study of economic behavior and organizational behavior.

This paper begins with an introduction; then the author discusses each variable and the relationship

between them. We then introduce spirituality as a moderating variable. Finally, we formulate a model as a future research agenda before concluding the paper.

2. CONCEPT

2.1 Work from Home

WFH is popular in industrialized countries with the terms “remote work,” “teleworking,” “homework,” “home office,” and “mobile work” [2].

WFH is also an accommodation for personal/individual problems that arise such as stress [21]. Another reason for the emergence of WFH is the need for extra space at work.

2.2 Work life balance

There are several concepts related to WLB: (1) multiple roles, (2) satisfaction in multiple roles, and (3) balance of multiple roles. WLB is also defined as an individual's perception that work and non-work activities support quality of life. Non-work activities include sports, travel, and study [22].

2.3 Deviant behavior

Deviant behavior is defined as behavior that disturbs or threatens organizational norms or organizational members [23].

Deviant behavior is divided into two forms: organizational and interpersonal. Organizational deviant

behavior such as reducing the quality and quantity of output, using the internet for personal gain during working hours (*cyberloafing*), late arrivals to the office, being and wasting time on unproductive things at work [24]. The forms of interpersonal behavior in this category include theft in the office, and damage to machines in the office [47].

3. MATH AND EQUATIONS

3.1. Impact work from home on work life balance

Crosbie and Moore [27] have argued that WFH creates easy coordination between office work and personal life. WFH provides flexibility to workers/staff in managing work and household life [28].

However, WFH has also been shown to lead to a deteriorating relationship between work and family life. This is because WFH can cause overlap between work and family problems work and family commitments and cause conflicts in daily activities [28].

Based on the findings above, the following hypotheses can be proposed:

P1: WFH has a negative impact on WLB for workers/staff.

3.2. Impact work from home on deviant behavior

Individual factors causing DB are factors that influence the individual's intention to do DB. WFH creates greater stress and has an effect not only on the psychology of the workers, but also their physical conditions, such as loneliness, irritability, and excessive worry [29].

Individuals who have a high negative affectivity are more inclined to do DB and destructive behavior in others [30].

WFH results in workers experiencing significantly more symptoms of mental health stress than office workers. WFH influences the commitment of workers in carrying out the assigned tasks [8].

Based on the explanation above, a hypothesis is proposed:

P2: WFH has a positive relationship to DB workers/staff in the workplace.

3.3. Spirituality as moderating effect

Many studies have found that organizational spirituality has an impact on member behavior and organizational performance levels. Other researchers say that the spirituality of workers in the workplace will provide benefits to the company in reducing stress at work [31]. Spirituality can help workers in controlling

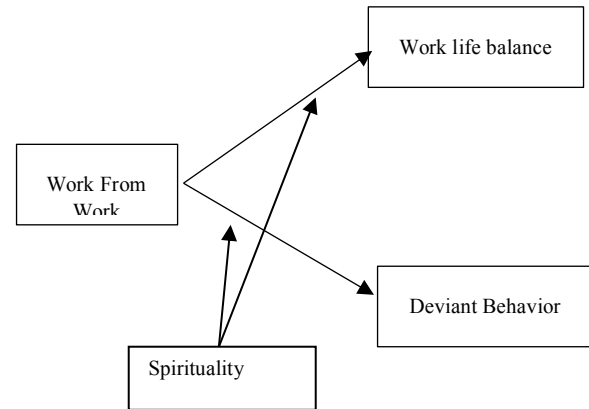
workers' behavior in the workplace. Thus spirituality can reduce the chances of deviant behavior [26].

Based on the findings above, it can be proposed:

P3: spirituality can weaken WFH's positive relationship with WLB workers/staff.

P4: spirituality can weaken WFH's negative relationship with worker/staff DB

Based on the description above, a model can be built, and which can be further tested:



4. CONCLUSION

The literature review above proposes a model to explain the relationship of WFH with WLB and DB. Spirituality is placed as a moderating variable which is thought to strengthen WLB and weaken DB of workers in the organization. So far, research related to WFH, WLB and DB have been based on information from previous research in business institutions or organizations with a focus on the implications for work comfort and organizational performance [86].

For future research agendas, the issue of spirituality can be viewed from one religion more specifically. Every religion has different teachings. Spirituality as studied by various research focuses more on values adopted from a Western perspective. This is clearly inappropriate for studying the relationship between WFH, WLB and DB in a Muslim work environment.

In Islam, spirituality is seen as very basic for the purpose of life. Spirituality in organizations whose employees are predominantly Muslim is still rarely studied [11]. Many studies have been carried out in hospitals and accounting firms with a focus on job satisfaction, company performance, organizational citizenship behavior. The research locations can be spread more broadly, such as government companies and basic education institutions to higher education as

providers of educational services with the majority of workers being Muslim.

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